

# Sozialgeschichtliches Wörterbuch Zur Bibel

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*Decisive Meals* - Nathan MacDonald 2012-03-29

An examination of power dynamics in the context of community meals with specific reference to the formation of identity in the early Christ-Movement.

**Rage in the Belly** - Luzia Sutter Rehmann 2021-02-03

How is rage related to hunger? Hunger is a liminal experience, connected to powerlessness, shame, and violence. Hunger does not issue into speech. It cannot therefore be easily found in the biblical texts, written by (and about) people who knew hunger. It hides behind the words in these texts. Rage, conversely, finds expression; and in the texts, it can alert readers to hidden experiences of hunger. But rage is not just a response to the lack of food. It is also a transformative force, reaching towards a justice that is not yet real. The experience of hunger and the fear of famine often go hand in hand with anger—a rage that can bring whole populations to their feet. Luzia Sutter Rehmann develops a biblical hermeneutic that centers on the “fire” in the belly of the hungry, their rage that leads to protests and uprisings. Her reading shows “the poor” or “the many” as those with whom Jesus cooperates and as subjects acting on their own initiative. The book also highlights key socio-historical information on the food situation of ancient Rome and Palestine: on poverty, political dependence and unrest, droughts, and famines.

**Bibel und Kultur** - Ilse Müllner 2017-01-01

Zwischen "Bibel" und "Kultur" besteht eine dreitausend Jahre alte Wechselbeziehung. Die Texte, die zur jüdischen und christlichen Bibel

wurden, sind selbst Produkte verschiedener Kulturen. Überall wo die Bibel Verbreitung fand, hat sie sich als kulturprägend erwiesen. Selbst unter säkularisierten Vorzeichen ist ihr Einfluss an vielen Stellen sichtbar. Die Beiträge dieses Buches gehen der Wirkungsgeschichte der Bibel in unterschiedlichen geistes- und kulturwissenschaftlichen Zusammenhängen nach. Sie verfolgen die biblischen Einflüsse in höfischer und barocker Literatur, in englisch- und spanischsprachigen Romanen, in mittelalterlichen Darstellungen des Heiligen Landes, in der Musik, im Stummfilm. Sie behandeln auch die historischen und religiösen Bedingungen, die auf die Entstehung der biblischen Schriften sowie der Bibelübersetzungen eingewirkt haben.

**Sedaqa and Torah in Postexilic Discourse** - Susanne Gillmayr-Bucher 2017-07-13

The chapters in this volume clarify crucial aspects of Torah by exploring its relationship to *sedaqa* (righteousness). Observing the Torah is often considered to be the main identity-marker of Israel in the post-exilic period. However, *sedaqa* is also widely used as a force of group cohesion and as a resource for ethics without references to Torah. The contributors to this volume explore these crucial themes for the post-exilic period, and show how they are related in the key texts that feature them. Though Torah and *sedaqa* can have some aspects in common, especially when they are amended by aspects of creation, both terms are rarely linked to each other explicitly in the Old Testament, and if so, different relations are expressed. These are

examined in this book. The opening of the book of Isaiah is shown to integrate torah-learning into a life of righteousness (sedaqa). In Deuteronomy sedaqa is shown to refer to torah-dictacticism, and in the books of Ezra and Nehemiah torah can be understood as symbol of sedaqa meaning the disposition of each individual to accept torah as prescriptive law. However, the chapters also show that these relationships are not exclusive and that sedaqa is not always linked to torah, for in late texts of Isaiah sedaqa is not realized by torah-observance, but by observing the Sabbath.

The Book of Samuel and Its Response to Monarchy - Sara Kipfer 2021-01-27

Power comprises one of the key topics of the book of Samuel. This theme encompasses tribal contentions, power differentials between religious authorities and kings, fathers and sons, men and women. The articles assembled here explore Israel's search for political identity and Samuel's critique of monarchy, the book's constructions of power and powerlessness, and the editors' and early audiences' postmonarchic reflections. Historical and social-scientific approaches to the book of Samuel find ancient Near Eastern parallels for the political organization of Israel and describe the social conditions under authoritarian regimes. Redactional approaches examine the diachronic development of Samuel's varying perceptions of monarchy, from that institution's inception through its entrenchment in Israelite and Judahite society, until it underwent a sudden, cataclysmic failure. And literary and theological approaches advocate for contemporary reconsideration and application of the book's more noble principles.

**Religion and Illness** - Annette Weissenrieder 2016-11-04

What are the relevant conceptualities and terminologies marking the coupling of religion and medical interpretations of illness in different religions such as Judaism, Islam, Buddhism, and Christianity? How do religious orientations influence courses of a disease? How do experiences of illness change images of the divine in late modernity? This collection of essays from a symposium held at the International Research Institute of the University of Heidelberg examines connections between religious and medical interpretations of illness in different cultures in order to suggest criteria for coupling

religion and medicine in ways that enhance rather than diminish life. By discerning which relationships between religion and medicine appear to be beneficial and which harmful, the book as a whole proposes criteria that are not limited to a single scientific approach, cultural tradition, or time period (such as the present). The book has four parts, which deal with Islamic medicine, Chinese medicine, and the relationship between religion and medicine in both Jewish and Christian traditions. All chapters cover from antiquity to the present.

*Archaeology of Mind in the Hebrew Bible / Archäologie Alttestamentlichen Denkens* - Andreas Wagner 2023-04-27

Research into the Hebrew Bible, Ancient Near East, Philosophy and History have long considered whether thought in the cultural area of the ancient Middle East differs from that in the western Mediterranean. The inclusion of neurobiology, psychology, brain research and evolutionary research will widen this horizon and allow new approaches. This volume provides in depth insides into this Archaeology of Mind in 22 contributions.

**International Review of Biblical Studies, Volume 55 (2008-2009)** - Bernhard Lang 2010-03-08

Formerly known by its subtitle "Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete", the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950's. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts - which may be in English, German, or French - are arranged thematically under headings such as e.g. "Genesis", "Matthew", "Greek language", "text and textual criticism", "exegetical methods and approaches", "biblical theology", "social and religious institutions", "biblical personalities", "history of Israel and early Judaism", and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

## **1 Corinthians** - Luise Schottroff 2021-11-17

1 Corinthian gives us an example how Paul interprets the Tora for Christians from the nations: He tells concretely, sensitively, close to their daily life about the hope against the death. He writes down prayers and songs from the messianic communities of his times. And he contradicts himself - especially in his dealing with women compared to his ideas about how they should be. Luise Schottroff (1934-2015) guides her readers to discover Pauls from anew, digging to his original thoughts through traditional missinterpretations, appropriation, and monopolization. The English version is based on the German 2nd edition. It was translated by Everett R. Kalin, Professor Emeritus for New Testament at Pacific Lutheran Theological Seminary at Berkely/CA.

## *Poverty, Law, and Divine Justice in Persian and Hellenistic Judah* - Johannes Unsok Ro 2018-04-20

A view of Persian and Hellenistic Judean communities through theological and socioeconomic lenses Johannes Unsok Ro employs philological, historical, and sociological approaches to investigate the close connections between socioeconomic structures, social inequality, and theological developments in the Judean communities in Persian- and Hellenistic-era Palestine. Ro contends that competing points of view from communities of lay returnees, priestly returnees, and communities of resident Judeans and Samaritans were juxtaposed within the Hebrew Bible, which took shape during the postexilic period. By exploring issues such as the relationship between the shaping of the canon and literacy in the Judean community, the term strangers in the biblical law codes, the socioeconomic structures of Judean communities reflected in the biblical law codes, the development of the theological concept of divine punitive justice, the piety of the poor in certain psalms, and the concept of poverty in the Dead Sea Scrolls, Ro illustrates that the communities behind each text and its redactions can be ascertained through sociological and theological lenses. Features Demonstration that a theology of the poor materialized orally among the poor but found written expression among Levites Insight into the socioeconomic and theological concerns of the authorial groups behind various biblical law codes A case that biblical "poverty"

sometimes refers to humility and a theologically reflected consciousness of lowliness toward God

## **Die Welt der Hebräischen Bibel** - Walter Dietrich 2021-07-28

Eine umfassende, zuverlässige und wissenschaftlich aktuelle Einführung in die Welt der Hebräischen Bibel: ihr kulturelles Umfeld, ihre literarische Gestalt, ihre gesellschaftlichen Hintergründe, ihre kultische Prägung, ihre Bilder vom Menschen und von Gott. Die 33 Paragraphen sind von ausgesuchten Fachleuten aus verschiedenen Konfessionen und dem gesamten deutschen Sprachraum verfasst. Sie behandeln auf überschaubarem Raum große Themen wie: "Bibel und Geschichte", "Bibel, Judentum, Christentum", "Kanonbildung", "Individuum und Gemeinschaft", "Gottesdienst", "Leiden und Tod", "Gottes Liebe und Zorn". Knappe Fußnoten, Spezialbibliographien und Register helfen bei der Vernetzung und Vertiefung der gebotenen Informationen. Das Buch bietet einen kompakten und doch differenzierten Überblick über das "Alte" oder "Erste Testament": für Studierende, kirchlich Engagierte und kulturell Interessierte, der Bibel Entfremdete und religiös Neugierige, Akademikerinnen und Nichtakademiker. Man lese es allein oder in Gruppen, fortlaufend oder entlang ausgewählter Themen - und lasse sich hineinziehen in die faszinierende "Welt der Hebräischen Bibel". Für die zweite Auflage wurden alle Beiträge durchgesehen und aktualisiert, streckenweise auch neu geschrieben; ganz neu hinzugekommen ist ein Beitrag "Theologie des Alten Testaments und gesamtbiblische Perspektiven".

## **Clothing and Nudity in the Hebrew Bible** - Christoph Berner 2019-06-27

The volume discusses nudity and clothing in the Hebrew Bible, covering anthropological, theological, archaeology and religious-historical aspects. These aspects are addressed in three separate sections, enhanced by over a hundred pictures and illustrations. Part I places nudity and clothing in its ancient Israelite context, with discussions of methodology, the ancient Near Eastern evidence (including material culture and iconography), and an assessment of central aspects of the biblical material such as fabrication and uses of textiles, lexicography, theological and anthropological implications. Part II looks at key themes such as mourning, death,

encounters with the divine and issues of power and status. Finally, Part III presents several close studies of key passages from narrative, prophetic and wisdom texts where clothing and nudity play an important role.

Prophecy and Gender in the Hebrew Bible - L.

Juliana Claassens 2021-05-21

Multifaceted insights into female life in prophetic contexts Both prophets and prophetesses shared God's divine will with the people of Israel, yet the voices of these women were often forgotten due to later prohibitions against women teaching in public. This latest volume of the Bible and Women series focuses on the intersection of gender and prophecy in the Former Prophets (Joshua to 2 Kings) as well as in the Latter Prophets of the Hebrew Bible. Essays examine how women appear in the iconography of the ancient world, the historical background of the phenomenon of prophecy, political and religious resistance by women in the biblical text, and gender symbolism and constructions in prophetic material as well as the metaphorical discourse of God. Contributors Michaela Bauks, Athalya Brenner-Idan, Ora Brison, L. Juliana Claassens, Marta García Fernández, Irmtraud Fischer, Maria Häusl, Rainer Kessler, Nancy C. Lee, Hanne Løland Levinson, Christl M. Maier, Ilse Müllner, Martti Nissinen, Ombretta Pettigiani, Ruth Poser, Benedetta Rossi, Silvia Schroer, and Omer Sergi draw insight into the texts from a range of innovative gender-oriented approaches.

**Anthropologie(n) des Alten Testaments** -

Jürgen van Oorschot 2018-08-01

'Was ist der Mensch?' Die Frage wird im Alten Testament mehrfach gestellt und in unterschiedlichsten impliziten Anthropologien vielfach beantwortet. Der vorliegende Band gibt einen Überblick zur Breite der Forschungsdebatte und zur Vielfalt der Fragestellungen im Bereich der alttestamentlichen Anthropologien, die von Begriffsanalysen über interdisziplinär und heuristisch orientierte Studien zum Personverständnis, zu Körperkonzepten und zu Emotionen bis hin zu literarhistorisch, ikonographisch bzw. alttestamentlich-theologisch interessierten Nachfragen reichen. Mit Beiträgen von Michaela Bauks, Andrea Beyer, Irmtraud Fischer, Christian Frevel, Judith Gärtner, Bernd Janowski, Thomas Krüger, Jürgen van Oorschot, Joachim Schaper, Annette Schellenberg, Uta

Schmidt, Thomas Staubli, Andreas Wagner, Thomas Wagner und Ernst-Joachim Waschke.

**Rewriting Biblical History** - Pancratius Cornelis Beentjes 2011

Old Testament texts frequently offer a theological view of history. This is very evident in the Books of Chronicles and in the final section of Ben Sira (Ecclesiasticus). Today there is renewed interest in both these works as significant theological and cultural Jewish documents from the centuries before Jesus. Both Chronicles and Ben Sira aim to recreate a national identity centered on temple piety. Some chapters in this volume consider the portrayal of Israelite kings like David, Hezekiah, and Josiah, while others deal with prophets like Samuel and Elijah. Jeremy Corley, University of Durham, UK; Harm van Grol, Tilburg University, The Netherlands.

*Bibel in gerechter Sprache* - Ulrike Bail

2010-09-09

Die Bibel für das neue Jahrtausend - grundlegend neu übersetzt! - Ausgetretene Pfade verlassen, um Neuem Raum zu geben - Das ambitionierte Großprojekt, das 2006 seinen Abschluss findet! Die BIBEL in gerechter Sprache ist das Buch der Bücher für das neue Jahrtausend - auf dem Stand der aktuellen Forschung und so verständlich wie möglich. Die BIBEL in gerechter Sprache fordert heraus zur eigenen Stellungnahme und schafft die Grundlage dafür. Wer die BIBEL in gerechter Sprache liest, kann sicher sein: Hier wird ernst genommen, dass Jesus Jude war, dass die biblischen Frauen sichtbar gemacht und Diskriminierungen jedweder Art vermieden werden. Die Texte der BIBEL in gerechter Sprache sind neu übersetzt aus dem Griechischen bzw. Hebräischen. In einem langen, intensiven und breit gefächerten Entstehungsprozess sind die neuen Übersetzungen immer wieder kritisch gegengelesen und in zahlreichen Gemeinden erprobt worden. Mit dem Erscheinen der BIBEL in gerechter Sprache ist die Hoffnung verbunden, dass die Menschen die Bibel wieder (neu) entdecken und dass andere diese Ansätze aufgreifen und weiterentwickeln.

*The Bonn Handbook of Globality* - Ludger

Kühnhardt 2019-02-26

This two-volume handbook provides readers with a comprehensive interpretation of globality through the multifaceted prism of the humanities

and social sciences. Key concepts and symbolizations rooted in and shaped by European academic traditions are discussed and reinterpreted under the conditions of the global turn. Highlighting consistent anthropological features and socio-cultural realities, the handbook gathers coherently structured articles written by 110 professors in the humanities and social sciences at Bonn University, Germany, who initiate a global dialogue on meaningful and sustainable notions of human life in the age of globality. Volume 1 introduces readers to various interpretations of globality, and discusses notions of human development, communication and aesthetics. Volume 2 covers notions of technical meaning, of political and moral order, and reflections on the shaping of globality.

Early Jewish Writings - Eileen Schuller 2017-07-07

New from the Bible and Women Series This collection of essays deals with aspects of women and gender relations in early Judaism (during the Persian, Greek, and Roman empires). Some essays focus on specific writings: the Greek (Septuagint) version of Esther, Judith, Joseph and Aseneth, and the Letter of Jeremiah. Others explore how certain biblical texts are reinterpreted: Eve in the Life of Adam and Eve, the mixing of the sons of God with the daughters of men from Genesis 6:1-4, the Egyptian princess at the birth of Moses, and how Josephus retells biblical stories. The third group of essays explore specific social contexts: Philo's views of women in the Roman empire, the Sectarian Dead Sea Scrolls, and women philosophers of the Therapeutae in Egyptian Alexandria. Features An International team of contributors from Europe and North America A breadth of materials covered, including many lesser-known early Jewish writings Focus is on a gendered perspective and gender specific questions

*Impeccability and Temptation* - Johannes Grössl 2021-04-13

In Christian theology, the teaching that Christ possessed both a human and divine will is central to the doctrine of two natures, but it also represents a logical paradox, raising questions about how a person can be both impeccable and subject to temptation. This volume explores these questions through an analytic theology approach, bringing together 15 original papers that explore the implications of a strong

libertarian concept of free will for Christology. With perspectives from systematic theologians, philosophers, and biblical scholars, several chapters also offer a comparative theology approach, examining the concept of impeccability in the Muslim tradition. Therefore, this volume will be of interest to scholars and graduate students working in analytic theology, biblical scholarship, systematic theology, and Christian-Islamic dialogue.

*Feminist Biblical Interpretation* - Luise Schottroff 2012-11-29

The original German edition of *Feminist Biblical Interpretation* received high acclaim and widespread positive reviews in Europe. That groundbreaking reference tool for contextual biblical interpretation is here available in English for the first time. With contributions from more than sixty female scholars, this is the only one-volume feminist commentary on the entire Bible, including books that are relatively uncharted territory for feminist theology.

**The Writings and Later Wisdom Books** - Christl M. Maier 2014-12-01

An international collection of ecumenical, gender-sensitive interpretations The latest volume in the Bible and Women series seeks to provide an ecumenical, gender-sensitive interpretation and reception history of the Writings and later wisdom traditions including Ben Sira and the Wisdom of Solomon. Articles trace the living conditions of women, examine the presentation of female figures in the Israelite wisdom tradition, discuss women and gender relations in single books, and explore narratives about great female protagonists, such as Ruth, Esther, and Susanna, who prove their wit and strength in situations of conflict. Features: Essays by scholars from five European countries, Israel, and the United States An introduction and fourteen essays focused on women and gender relations Coverage of power relations and ideologies within the texts and in current interpretations.

Der Mensch im alten Israel - Bernd Janowski 2009

**Arguing with God** - Bernd Janowski 2013

This is the first English translation of Bernd Janowski's incisive anthropological study of the Psalms, originally published in German in 2003 as *Konfliktgespräche mit Gott. Eine Anthropologie der Psalmen* (Neukirchener). Janowski begins

with an introduction to Old Testament anthropology, concentrating on themes of being forsaken by God, enmity, legal difficulties, and sickness. Each chapter defines a problem and considers it in relation to anthropological insights from related fields of study and a thematically relevant example from the Psalms, including how a central aspect of this Psalm is explored in other Old Testament or Ancient Near Eastern texts. Each chapter concludes with an "Anthropological Keyword," which explores especially important words and phrases in the Psalms. The book also includes reflections on reading the Psalms from a New Testament perspective, focusing on themes of transience, praising God, salvation from death, and trust in God. Janowski's study demonstrates how the Psalms have important theological implications and ultimately help us to understand what it means to be human.

Die Juditfigur in der Vulgata - Lydia Lange  
2016-07-25

Ziel dieser Studie ist es, das Eigenprofil der Vulgata-Fassung des Buches Judit zu erheben: Denn durch Kürzungen und Erweiterungen stimmt die um 400 n. Chr. vom Kirchenvater Hieronymus angefertigte Vulgata-Fassung des Buches Judit etwa nur zur Hälfte mit der um 100 v. Chr. entstandenen griechischen Originalfassung, der Septuaginta-Fassung, überein. Die Vulgata-Fassung wird daher mit der Septuaginta-Fassung und mehreren Vetus Latina Handschriften verglichen. Im Zentrum der Analysen aber steht die Juditfigur, weil sie die signifikantesten Unterschiede zu den anderen Textfassungen zeigt, und damit die Kap. 8-16 des Buches Judit. Methodisch wird die Juditfigur mit Hilfe einer exegetisch-kognitionswissenschaftlichen Figurenanalyse untersucht, die Ergebnisse vor ihrem zeitgeschichtlichen Kontext ausgewertet. Dazu wird auf historische, sozialgeschichtliche und politische Umstände der Zeit um 400 n. Chr. einerseits und auf das Leben sowie Werke und Briefe des Hieronymus andererseits Bezug genommen. Durch diese Vorgehensweise kann gezeigt werden, dass die Vulgata-Fassung des Hieronymus viel mehr als bloß eine Übersetzung ist und wie und unter welchen Perspektiven der Kirchenvater mit dem Text gearbeitet und diesen weiterentwickelt hat.

*The Pseudepigraphal Letters to the Thessalonians*

- Marlene Crüsemann 2018-12-13  
Marlene Crüsemann examines the Thessalonian letters in the context of Jewish-Christian social history; building upon her analysis of 1 Thessalonians, Crüsemann comes to the conclusion that it is post-apostolic epistolary communication, and questions whether it is a letter of Paul and indeed whether it is an early letter. This analysis in turn adds weight to the thesis, propounded by some previous scholars, that the letter is somewhat out of place and may be a later work by another author. Crüsemann subsequently illustrates that 2 Thessalonians, by contrast, revokes the far-reaching social separation from Judaism that characterizes 1 Thessalonians, and thus aims socio-historically at a solidarity with the entire Jewish people. Analysing the concept of the Jews as supposed enemy, the future of the Greek gentile community, and the relationship between the two letters, Crüsemann concludes that the discussion about a "divergence of the ways of Christians and Jews" in early Christian times needs to be realigned.

**Reichtum und Reich Gottes** - Johannes Kirfel  
2022-01-26

Das 16. Kapitel des Lukasevangeliums besteht aus dem Gleichnis vom unrechtmäßig, aber klug handelnden Verwalter und dem Gleichnis vom Reichen und dem armen Lazarus. Dazwischen finden sich scheinbar unzusammenhängend nebeneinander gestellte Sprüche Jesu, unter anderem über das rechte Verhältnis zum Mammon, zur Gültigkeit des Gesetzes und zur Ehescheidung. Doch wie passen diese disparaten Textstücke zusammen? Fehlt in diesem Kapitel der "rote Faden"? Diesen Vorwurf haben Exegeten Lukas immer wieder gemacht. Kirfel weist dagegen die inhaltliche Kohärenz des Textes nach und arbeitet einen in sich schlüssigen Gedanken- und Argumentationsgang heraus. Dazu untersucht er die Semantik der Begriffe, die strukturellen und inhaltlichen Bezüge der einzelnen Textstücke zueinander und ihre Bezüge zur religiösen und profanen antiken Literatur.

**Essays on Theology, Meaning, and Pastoral Care** - Johannes Taschner 2018-05-16

This issue of the yearbook "Analecta Bruxellensia" contains different essays which show in what way(s) scholars from different fields

are engaged in theology, in particular related to meaning and pastoral care. The authors are all working or studying at the Faculty of Protestant Theology in Brussels Dr. Johannes Taschner is professor of Old Testament at FPG Brussels and chaplain at the Comenius-Gymnasium in Düsseldorf. He is specially interested in canonical approaches to the Hebrew Bible and the Jewish-Christian dialogue. Dr. Johan Temmerman is dean and professor of systematic theology at FPG Brussels. His interests include the philosophy of religion and currents of alternative Christianity.

**Sozialgeschichtliches Wörterbuch zur Bibel** - Frank Crüsemann 2009

Liebe zwischen Stadt und Feld - Yvonne Sophie Thöne 2012

**Herrscherideal und Herrschaftskritik bei Philo von Alexandria** - Friederike Oertelt 2015-01-08

Philo von Alexandria leistet mit seiner Interpretation der gegensätzlichen Darstellung der Josephfigur in den beiden Schriften *De Josepho* und *De Somniis II* einen Beitrag zum Herrschaftsdiskurs, indem er anhand der Josephfigur tyrannische und ideale Herrschaft beschreibt. ----- In *De Josepho* and *De Somniis II* Philo of Alexandria makes a contribution to the discourse of government in using the Joseph figure for examining structures of tyrannical and ideal rule.

*Witwen und Bibel in Tansania* - Beck, Stefanie 2020-08-25

"BiAS 27 beschäftigt sich exegetisch mit dem Bild der Witwen in der Bibel und hinterfragt den prekären Stand von Witwen in der Antike und ihre Rolle in der Kirche auf der Grundlage des Witwentextes in 1Tim 5,3-16. Empirisch wird erforscht, wie dieser restriktive Text, der Witwen ihrer Pastormacht in den antiken Gemeinden berauben will, im 21. Jahrhundert von Witwen in Tansania gelesen und verstanden wird. Dabei wird deutlich, wie diese Witwen, die in patriarchalen Strukturen leben, weitgehend rechtlos, gefährdet durch Aberglauben und Hexenjagd, in grosser hermeneutischer Autonomie ihre Spiritualität und biografisch geprägte Religion zum Schlüssel ihrer Bibellektüre und zum Anker ihrer Existenz

machen." --back cover

The Bible and the Pursuit of Happiness - Brent A. Strawn 2012-09-27

Scholars of the social sciences have devoted increasing attention of late to the concept of human happiness, mainly from sociological and psychological perspectives. This groundbreaking volume, which includes twelve essays from scholars of the New Testament, the Old Testament, systematic theology, practical theology, and counseling psychology-along with an extensive introduction and epilogue by the editor-poses a new and exciting question: what is happiness according to the Bible? Informed by developments in positive psychology, the contributions explore representations of happiness throughout the Bible and demonstrate the ways in which they impinge upon both religious and secular understandings of happiness.

**Das Ezechielbuch als Trauma-Literatur** - Ruth Poser 2012-04-03

The study investigates the book of Ezekiel as literature of survival. Based upon a multi-faceted trauma hermeneutics the peculiarities as well as the inconsistencies of the book are shown to be material aspects of a fictionalised trauma process in the context of Israel's siege warfare and mass deportation experiences in the early 6th century b.c.e. Die vorliegende Studie analysiert das Ezechielbuch als fiktionale Überlebensliteratur. Über eine mehrdimensionale Trauma-Hermeneutik macht sie dessen Befremdlichkeiten und vermeintliche Inkohärenzen als wesentliche Momente der literarisch-theologischen Auseinandersetzung mit dem Gewaltpotential der Exilskatastrophe 587/86 v.u.Z. (be-)greifbar.

**Spoken into Being** - Søren Lorenzen 2022-10-26

How are names related to the self in the Hebrew Bible? Are names simply ornamental, or are they tied to the essence of the embodied bearer? To answer these questions, Søren Lorenzen traces various functions of proper names and explores how the lexeme "name" is conceptualized as an object to be perceived by the senses. With Paul Ricoeur as a dialogical partner, the author brings a new perspective on how the self is formed in the intentional relation between persons and name(s).

*Landscapes of the Song of Songs* - Elaine T.

James 2017-06-01

In this masterful new study of the ancient poetry of the Song of Songs, Elaine T. James explores the Song's underlying interest in the natural world. Engaging with the fields of geography, landscape architecture, and literature, James critiques the tendency of scholars to reify a perceived dichotomy between "nature" and "culture" and instead argues that the poetic attention to landscape indicates an awareness of a viewer. Nature is here a poetic device that informs James's close-readings of agrarianism, gardens, cities, social control, and feminism and the gaze in the Song. With this two-fold emphasis on landscape and lyric, Landscape of the Song of Songs shows how the Song persistently envisions a world in which human lovers are embedded in the natural world, complexly enfolded in relationships of fragility and care.

**The Parables of Jesus the Galilean** - Ernest van Eck 2016-08-09

Who do we meet in the stories Jesus told? In The Parables of Jesus the Galilean: Stories of a Social Prophet, a selection of the parables of Jesus is read using a social-scientific approach. The interest of the author is not the parables in their literary contexts, but rather the parables as Jesus told them in a first-century Jewish Galilean sociopolitical, religious, and economic setting. Therefore, this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first-century Mediterranean values. Where applicable, available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose. The picture of Jesus that emerges from these readings is that of a social prophet. The parables of Jesus, as symbols of social transformation, envisioned a transformed and alternative world. This world, for Jesus, was the kingdom of God.

Feminist Biblical Studies in the Twentieth Century  
- Elisabeth Schüssler Fiorenza 2014-06-26

Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to

explore four areas of inquiry demanding further investigation. In the first section, articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces, reviews, and discusses the hermeneutic religious spaces created by feminist biblical studies. The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring, and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable wo/men to engage in critical readings of the Bible. Features: Essays examine the rupture or break in the malestream reception history of the Bible Exploration of the term feminism in different social-cultural and theoretical-religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

**Mitgefühl als Weg zur Werte-Bildung** - Caroline Teschmer 2014-06-18

English summary: How can the topic of empathy be integrated into elementary religious and social education as a means of value formation? It is the aim of this study, using practical examples, to show the determining factors of empathic and prosocial competencies. Above all the intention is to effectively broaden training and further education in terms of empathic competencies in dealing with parents and children, and purposefully intervene in the context of religious education in order to nurture empathic behaviour as a pre-requisite of emotional and prosocial development. This approach provides a clear chance for a subject-oriented and also educationally oriented concept that builds on children's competencies and offers specific possibilities for encouraging their development. German description: Wie kann man die Thematik des Mitgefuhls als Weg zur Werte-Bildung in den religions- und sozialpadagogischen Zusammenhang der Elementarpadagogik integrieren? Ziel dieser Studie ist, determinierende Faktoren mitfuhrender und prosozialer Kompetenzen an praxisnahen

Beispielen aufzuzeigen. Intendiert war vor allem, die Aus- und Weiterbildung bezüglich der mitfühlenden Kompetenz im Umgang mit Eltern und Kindern effektiv zu erweitern sowie zielgerichtet religionspädagogisch zu intervenieren, um mitfühlendes Verhalten als Voraussetzung emotionaler und prosozialer Entwicklung zu fordern. Dieser Ansatz bietet eine evidente Chance für ein subjekt- und zugleich bildungsorientiertes Konzept, das anknüpfend an die Kompetenzen der Kinder gezielte Fördermöglichkeiten implementieren kann.

**Transcending Greedy Money** - U. Duchrow  
2012-12-23

This major work offers an historical description

and systematic analysis of the root causes of this global economic crisis, which the authors understand as a crisis of western civilization, and provides a comprehensive solution based on theological social justice.

Quests for Freedom, Second Edition - Michael Welker 2019-04-02

This book is the result of intensive, multiyear international and interdisciplinary cooperation. From many perspectives, the book's contributors address themes of freedom and slavery; self-determination and concepts of freedom; God-given and imprinted freedom; freedom as an ethos of belonging and solidarity; and relations between freedom, human rights, and theological orientation.