

# Shi I Islam And Sufism Classical Views And Modern

RIGHT HERE, WE HAVE COUNTLESS EBOOK **SHI I ISLAM AND SUFISM CLASSICAL VIEWS AND MODERN** AND COLLECTIONS TO CHECK OUT. WE ADDITIONALLY HAVE ENOUGH MONEY VARIANT TYPES AND ALSO TYPE OF THE BOOKS TO BROWSE. THE CUSTOMARY BOOK, FICTION, HISTORY, NOVEL, SCIENTIFIC RESEARCH, AS SKILLFULLY AS VARIOUS ADDITIONAL SORTS OF BOOKS ARE READILY REACHABLE HERE.

AS THIS SHI I ISLAM AND SUFISM CLASSICAL VIEWS AND MODERN, IT ENDS HAPPENING BEING ONE OF THE FAVORED BOOK SHI I ISLAM AND SUFISM CLASSICAL VIEWS AND MODERN COLLECTIONS THAT WE HAVE. THIS IS WHY YOU REMAIN IN THE BEST WEBSITE TO LOOK THE UNBELIEVABLE BOOK TO HAVE.

**REASON, ESOTERICISM, AND AUTHORITY IN SHI'ISM** | ISLAM  
2021-08-16

THIS VOLUME ADVANCES THE CRITICAL STUDY OF EXEGETICAL, DOCTRINAL, AND POLITICAL AUTHORITY IN SHI'ISM | ISLAM. IT PRESENTS NEW FRAMEWORKS FOR INTERPRETING THE DIVERSE MODES OF RATIONALITY AND ESOTERICISM IN SHI'ISM | ISLAM AND THE SOCIO-EPISTEMIC VALUES THEY REPRESENT WITHIN MUSLIM DISCOURSE.

**SHI'ISM AND SUFISM** - DENIS HERMANN 2020-01-23

OFFERING NEW PERSPECTIVES ON THE RELATIONSHIP BETWEEN SHI'IS AND SUFIS IN MODERN AND PRE-MODERN TIMES, THIS BOOK CHALLENGES THE SUPPOSED OPPOSITION BETWEEN THESE TWO ESOTERIC TRADITIONS IN ISLAM BY EXPLORING WHAT COULD BE CALLED "SHI'ISM SUFISM" AND "SUFISM-ORIENTED SHI'ISM" AT VARIOUS POINTS IN HISTORY. THE CHAPTERS ARE BASED ON NEW RESEARCH IN TEXTUAL STUDIES AS WELL AS FIELDWORK FROM A BROAD GEOGRAPHICAL AREAS INCLUDING THE INDIAN SUBCONTINENT, ANATOLIA AND IRAN. COVERING A

LONG PERIOD STRETCHING FROM THE EARLY POST-MONGOL CENTURIES, THROUGHOUT THE ENTIRE SAFAWID ERA (906-1134/1501-1722) AND BEYOND, IT IS CONCERNED NOT ONLY WITH THE SPHERE OF THE RELIGIOUS SCHOLARS BUT ALSO WITH DIFFERENT STRATA OF SOCIETY. THE FIRST PART OF THE VOLUME LOOKS AT THE DIVERSITY OF THE DISCOURSE ON SUFISM AMONG THE SHI'Í "ULAMA" IN THE RUN UP TO AND DURING THE SAFAWID PERIOD. THE SECOND PART FOCUSES ON THE SOCIAL AND INTELLECTUAL HISTORY OF THE MOST POPULAR SHI'Í SUFI ORDER IN IRAN, THE NÍ'MAT ALLAHIYYA. THE THIRD PART EXAMINES THE RELATIONSHIP BETWEEN SHI'ÍSM AND SUFISM IN THE LITTLE-EXPLORED LITERARY TRADITIONS OF THE ALEVI-BEKTASHI AND THE KHAKSARIYYA SUFI ORDER. WITH CONTRIBUTIONS FROM LEADING SCHOLARS IN SHI'ÍSM AND SUFISM STUDIES, THE BOOK IS THE FIRST TO REVEAL THE MUTUAL INFLUENCES AND CONNECTIONS BETWEEN SHI'ÍSM AND SUFISM, WHICH UNTIL NOW HAVE BEEN LITTLE EXPLORED.

**CONTEMPORARY ISSUES IN ISLAM** - ASMA AFSARUDDIN  
2015-08-31

THIS BOOK DEALS WITH CERTAIN "HOT-BUTTON" CONTEMPORARY ISSUES IN ISLAM, INCLUDING THE SHARÍ'A, JIHAD, THE CALIPHATE, WOMEN'S STATUS, AND INTERFAITH RELATIONS. NOTABLY, IT PLACES THE DISCUSSION OF THESE TOPICS WITHIN A LONGER HISTORICAL FRAMEWORK IN ORDER

PLURALISM IN ISLAMIC CONTEXTS - ETHICS, POLITICS AND MODERN CHALLENGES - MOHAMMED HASHAS 2021-03-12

THIS BOOK BRINGS TOGETHER INTERNATIONAL SCHOLARS OF ISLAMIC PHILOSOPHY, THEOLOGY AND POLITICS TO EXAMINE THESE CURRENT MAJOR QUESTIONS: WHAT IS THE PLACE OF PLURALISM IN THE ISLAMIC FOUNDING TEXTS? HOW HAVE SACRED AND PROPHETIC TEXTS BEEN INTERPRETED THROUGHOUT MAJOR ISLAMIC INTELLECTUAL HISTORY BY THE SUNNIS AND SHI'A? HOW DOES CONTEMPORARY ISLAMIC THOUGHT TREAT RELIGIOUS AND POLITICAL DIVERSITY IN MODERN NATION STATES AND IN SOCIETIES IN TRANSITION? HOW IS PLURALISM DEALT WITH IN MODERN MAJOR AND MINOR ISLAMIC CONTEXTS? HOW DOES MODERN POLITICAL ISLAM DEAL WITH PLURALISM IN THE PUBLIC SPHERE? AND WHAT ARE THE MAJOR INTERNAL AND EXTERNAL CHALLENGES TO PLURALISM IN ISLAMIC CONTEXTS? THESE QUESTIONS THAT HAVE BECOME OF PARAMOUNT RELEVANCE IN RELIGIOUS STUDIES ESPECIALLY DURING THE LAST THREE-FOUR DECADES ARE ANSWERED AS CRITICALLY HIGHLIGHTED IN ISLAMIC FOUNDING SOURCES, THE FORMATIVE CLASSICAL SOURCES AND HOW IT HAS BEEN LIVED AND PRACTICED IN PAST AND PRESENT ISLAMIC MAJORITY SOCIETIES AND COMMUNITIES AROUND THE WORLD. CASE STUDIES COVER EGYPT, TURKEY, INDONESIA, AND THAILAND, BESIDES VARIOUS INTERNAL REFERENCES TO OTHER CONTEXTS.

*THE CALIPH AND THE IMAM* - TOBY MATTHIESEN

2023-03-09

THE AUTHORITATIVE ACCOUNT OF THE SECTARIAN DIVISION THAT FOR CENTURIES HAS SHAPED EVENTS IN THE MIDDLE EAST AND THE ISLAMIC WORLD. IN 632, SOON AFTER THE PROPHET MUHAMMAD DIED, A STRUGGLE BROKE OUT AMONG HIS FOLLOWERS AS TO WHO WOULD SUCCEED HIM. THE MAJORITY ARGUED THAT THE NEW LEADER OF ISLAM SHOULD BE ELECTED BY THE COMMUNITY'S ELITE. OTHERS BELIEVED ONLY MEMBERS OF MUHAMMAD'S FAMILY COULD LEAD. THIS DISPUTE OVER WHO SHOULD GUIDE MUSLIMS, THE APPOINTED CALIPH OR THE BLOODLINE IMAM, MARKS THE ORIGIN OF THE SUNNI-SHII SPLIT IN ISLAM. TOBY MATTHIESEN EXPLORES THIS HUGE SIGNIFICANT DIVISION FROM ITS ORIGINS TO THE PRESENT DAY. MOVING CHRONOLOGICALLY, HIS BOOK SHEDS LIGHT ON THE MANY WAYS THAT IT HAS SHAPED THE ISLAMIC WORLD, OUTLINING HOW OVER THE CENTURIES SUNNISM AND SHIISM BECAME ISLAM'S TWO MAIN BRANCHES, PARTICULARLY AFTER THE MUSLIM EMPIRES EMBRACED SECTARIAN IDENTITY. IT REVEALS HOW COLONIAL RULE INSTITUTIONALISED DIVISIONS BETWEEN SUNNISM AND SHIISM BOTH ON THE INDIAN SUBCONTINENT AND IN THE GREATER MIDDLE EAST, GIVING RISE TO PAN-ISLAMIC RESISTANCE AND SUNNI AND SHII REVIVALISM. IT THEN FOCUSES ON THE FALL-OUT FROM THE 1979 REVOLUTION IN IRAN AND THE US-LED MILITARY INTERVENTION IN IRAQ. AS MATTHIESEN SHOWS, HOWEVER, THOUGH SUNNISM AND SHIISM HAVE HAD A LONG

AND ANTAGONISTIC HISTORY, MOST MUSLIMS HAVE LED LIVES CHARACTERISED BY CONFESSORIAL AMBIGUITY AND PEACEFUL CO-EXISTENCE. TENSIONS ARISE WHEN SECTARIAN IDENTITY BECOMES LINKED TO POLITICS. BASED ON A SYNTHESIS OF DECADES OF SCHOLARSHIP IN NUMEROUS LANGUAGES, THE CALIPH AND THE IMAM WILL BECOME THE STANDARD TEXT FOR READERS LOOKING FOR A DEEPER UNDERSTANDING OF CONTEMPORARY SECTARIAN CONFLICT AND ITS HISTORICAL ROOTS.

**ISLAMISM IN THE MODERN WORLD** - W. J. BERRIDGE  
2018-12-13

ISLAMISM IN THE MODERN WORLD IS AN ACCESSIBLE, STUDENT-ORIENTED INTRODUCTION TO THE DEBATES SURROUNDING THE HISTORIC ORIGINS OF CONTEMPORARY ISLAMISM. IT EXPLORES CONTROVERSIES SURROUNDING CONTEMPORARY ISLAMISTS' INDEBTEDNESS TO VARIOUS EUROPEAN AND ISLAMIC THINKERS, AS WELL SITUATING DEBATES CONCERNING THE RELATIONSHIP BETWEEN POLITICAL ISLAM, VIOLENCE AND DEMOCRACY IN AN HISTORIC CONTEXT. W. J. BERRIDGE EXPLORES THE CONTINUITIES, DISCONTINUITIES, AND THE IMPACTS OF LONG TERM SOCIAL, ECONOMIC AND POLITICAL CHANGE ON THE NATURE OF ISLAMISM AS AN IDEOLOGY. READERS ARE ENCOURAGED TO SUBJECT THE CLAIMS OF CURRENT COMMENTATORS TO THE SCRUTINY OF HISTORICAL ANALYSIS, EXPLORING THE COMPLEXITIES OF THE RELATIONSHIP BETWEEN ISLAMIST AND

EUROPEAN THINKERS – WHETHER CLASSICAL, RENAISSANCE OR MODERN LIBERAL, FASCIST OR MARXIST. THE BOOK UNDERSTANDS POLITICAL ISLAM IN THE LONGUE DURÉE, COMPARING MEDIEVAL, EARLY MODERN AND MODERN ISLAMIST THINKERS, AS WELL AS DISCUSSING THE COMPATIBILITY OF ISLAMISM – AND, INDEED, ISLAM ITSELF – WITH SUPPOSEDLY ‘WESTERN’ VALUES SUCH AS DEMOCRACY, FEMINISM, AND HUMAN RIGHTS. EACH CHAPTER CONTAINS A SHORT BIBLIOGRAPHY OF RELEVANT PRIMARY AND SECONDARY SOURCES, AS WELL AS EXCERPTS FROM KEY SOURCES AND A GLOSSARY OF ARABIC TERMS, MAKING THIS THE IDEAL INTRODUCTION TO THE SUBJECT FOR HISTORY STUDENTS.

#### **IFTA’ AND FATWA IN THE MUSLIM WORLD AND THE WEST - ZULFIQAR ALI SHAH 2014**

DURING THE FORMATIVE CLASSICAL PERIOD OF ISLAMIC JURISPRUDENCE, WELL-KNOWN SCHOLARS POSSESSED NOT ONLY THE INTELLECTUAL SKILLS REQUIRED FOR ANALYTIC REASONING, BUT ALSO A BROAD GENERAL KNOWLEDGE OF THE FIELDS RELEVANT TO THE CULTURAL CONTEXTS IN WHICH THEY ISSUED THEIR EDICTS. A VIABLE FATWA REQUIRES KNOWLEDGE OF THE SHARI‘AH AS WELL AS LOCAL CUSTOMS, CULTURAL REALITIES, INDIVIDUAL AND COMMUNAL IMPLICATIONS, AND RELATED MATTERS. THE ORIGINAL JURISTIC TRADITION WAS FORMULATED AND FIXED DURING THE FIRST THREE ISLAMIC CENTURIES, A TIME OF WIDESPREAD SOCIOPOLITICAL TURMOIL. OF COURSE, THE JURISTS’ LEGAL

OUTLOOKS AND THINKING PROCESSES COULD NOT HAVE ESCAPED THIS REALITY. WHILE MUSLIMS OF THE PROPHETIC AND RAŠIDĪN PERIODS ADHERED CLOSELY TO THE AUTHENTIC TEXTS DUE TO THEIR SINCERITY, PIETY, PROPHETIC TRAINING, AND PROXIMITY TO THE REVELATION, THE CHANGING ENVIRONMENT IN WHICH THEIR DESCENDANTS FUNCTIONED GRADUALLY STARTED TO IMPACT HOW THE AUTHENTIC TEXTS WERE UNDERSTOOD, INTERPRETED, PARAPHRASED, AND IMPLEMENTED. BOTH THE MUSLIM AND THE NON-MUSLIM WORLDS HAVE DRASTICALLY CHANGED SINCE THAT TIME. THE NEW GEOPOLITICAL AND SCIENTIFIC REALITIES OF OUR RAPIDLY CHANGING WORLD DEMAND A FRESH LOOK AT SOME ASPECTS OF THE ESTABLISHED JURISTIC TRADITION. THE WAY FORWARD INVOLVES A SYSTEMATIC FRESH LOOK AT AND REEVALUATION OF THE OLD FATWAS, AS WELL AS THE ISSUANCE OF NEW ONES WITH A MAQŠUDĪ OUTLOOK THAT CAN DEAL SUCCESSFULLY WITH TODAY’S EVER-CHANGING GLOBAL REALITIES. IN THIS EDITED VOLUME, PAPERS ON FATWA AND IFTA’ POINT TO AN APPROACH THAT IS BOTH ROOTED IN THE ISLAMIC LEGACY AND COMMITTED TO MEETING THE CHALLENGES OF THE MODERN WORLD.

#### **THE HERITAGE OF SUFISM - LEONARD LEWISOHN 1999-12-01**

THIS COMPREHENSIVE STUDY IS UNIQUE IN ITS CHRONOLOGICAL BREADTH, INTELLECTUAL DIVERSITY AND HISTORICAL SCOPE AND WHICH DEMONSTRATES THE CENTRAL

ROLE PLAYED BY SUFISM IN PERSIANATE CULTURE IN IRAN,  
CENTRAL ASIA AND INDIA

**DISSENT ON CORE BELIEFS** - SIMONE CHAMBERS  
2015-04-23

THIS VOLUME EXPLORES HOW NINE DIFFERENT RELIGIOUS AND  
SECULAR TRADITIONS DEAL WITH PLURALISM, DISSENT, AND  
THE CHALLENGES THESE ISSUES POSE.

**MAKING SPACE** - NILE GREEN 2012-02-16

HOW COULD SETTLEMENT EMERGE IN AN EARLY MODERN  
'WORLD ON THE MOVE'? HOW DID THE SUFIS IMPRINT THEIR  
INFLUENCE ON THE CULTURAL MEMORY OF THEIR COMMUNITIES?  
WEAVING TOGETHER INVESTIGATIONS OF ARCHITECTURE,  
ETHNOGRAPHY, LOCAL HISTORY, AND MIGRATION, MAKING  
SPACE OFFERS BOLD NEW INSIGHTS INTO INDIAN, ISLAMIC, AND  
COMPARATIVE EARLY MODERN HISTORY. NILE GREEN EXPLORES  
THE TENSIONS BETWEEN MOBILITY AND LOCALITY THROUGH  
THE WAYS IN WHICH SUFI ISLAM RESPONDED TO THE  
CULTURAL DEMANDS OF MOVING AND SETTLING. CENTRAL TO  
THIS PROCESS WERE THE SHRINES, RITUALS, AND NARRATIVES  
OF THE SAINTS. TRACING HOW DIFFERENT MUSLIM  
COMMUNITIES LOCATED THEIR SENSE OF BELONGING, THIS BOOK  
SHOWS HOW AFGHAN, MUGHAL, AND HINDUSTANI MUSLIMS  
CONSTRUCTED NEW HOMELANDS WHILE REMEMBERING DIFFERENT  
PLACES OF ORIGIN.

**MUSLIMS** - ANDREW RIPPIN 2014-04-08

THIS CONCISE AND AUTHORITATIVE GUIDE PROVIDES A

COMPLETE SURVEY OF ISLAMIC HISTORY AND THOUGHT FROM  
ITS FORMATIVE PERIOD TO THE PRESENT DAY. IT EXAMINES THE  
UNIQUE ELEMENTS WHICH HAVE COMBINED TO FORM ISLAM, IN  
PARTICULAR THE QU'RAN AND THE INFLUENCE OF MUHAMMAD,  
AND TRACES THE WAYS IN WHICH THESE SOURCES HAVE  
INTERACTED HISTORICALLY TO CREATE MUSLIM THEOLOGY  
AND LAW, AS WELL AS THE ALTERNATIVE VISIONS OF ISLAM  
FOUND IN SHI'ISM AND SUFISM. COMBINING CORE SOURCE  
MATERIALS WITH COVERAGE OF CURRENT SCHOLARSHIP AND  
OF RECENT EVENTS IN THE ISLAMIC WORLD, ANDREW RIPPIN  
INTRODUCES THIS HUGELY DIVERSE AND WIDESPREAD RELIGION  
IN A SUCCINCT, CHALLENGING AND REFRESHING WAY. USING A  
DISTINCTIVE CRITICAL APPROACH WHICH PROMOTES  
ENGAGEMENT WITH KEY ISSUES, FROM FUNDAMENTALISM AND  
WOMEN'S RIGHTS TO PROBLEMS OF IDENTITY AND MODERNITY,  
IT IS IDEAL FOR STUDENTS SEEKING TO UNDERSTAND MUSLIMS  
AND THEIR FAITH. THE IMPROVED AND EXPANDED THIRD EDITION  
NOW CONTAINS BRAND NEW SECTIONS ON TWENTY-FIRST  
CENTURY DEVELOPMENTS, FROM THE TALIBAN TO JIHAD AND  
AL QAEDA, AND INCLUDES UPDATED REFERENCES  
THROUGHOUT.

**SUFISM AND THE 'MODERN' IN ISLAM** - MARTIN VAN  
BRUINSEN 2013-03-19

SUFISM HAS NOT ONLY SURVIVED INTO THE TWENTY-FIRST  
CENTURY BUT HAS EXPERIENCED A SIGNIFICANT RESURGENCE  
THROUGHOUT THE MUSLIM WORLD. SUFISM AND THE

'MODERN' IN ISLAM OFFERS REFRESHING NEW PERSPECTIVES ON THIS PHENOMENON, DEMONSTRATING SURPRISING CONNECTIONS BETWEEN SUFISM AND MUSLIM REFORMIST CURRENTS, AND THE VITAL PRESENCE OF SUFI IDEAS AND PRACTICES IN ALL SPHERES OF LIFE. CONTRARY TO EARLIER THEORIES OF THE MODERNIZATION OF MUSLIM SOCIETIES, SUFI INFLUENCE ON THE POLITICAL, ECONOMIC AND INTELLECTUAL LIFE OF CONTEMPORARY MUSLIM SOCIETIES HAS BEEN CONSIDERABLE. ALTHOUGH LESS NOTICED THAN THE RESURGENCE OF RADICAL ISLAM, SUFI ORDERS AND RELATED MOVEMENTS INVOLVE CONSIDERABLY LARGER NUMBERS OF FOLLOWERS, EVEN AMONG THE MODERN URBAN MIDDLE CLASSES. THIS INNOVATIVE STUDY BRINGS TOGETHER NEW COMPARATIVE AND INTERDISCIPLINARY RESEARCH TO SHOW HOW SUFIS HAVE RESPONDED TO MODERNIZATION AND GLOBALIZATION AND HOW VARIOUS CURRENTS OF ISLAMIC REFORM AND SUFISM HAVE INTERACTED. OFFERING FASCINATING NEW INSIGHTS INTO THE PERVASIVE SUFI INFLUENCE ON MODERN ISLAMIC RELIGIOSITY AND CONTEMPORARY POLITICAL AND ECONOMIC LIFE, THIS BOOK RAISES IMPORTANT QUESTIONS ABOUT ISLAM IN THE AGE OF URBANISM AND MASS COMMUNICATIONS.

*CIVIL DEMOCRATIC ISLAM* - CHERYL BENARD 2004-03-25  
IN THE FACE OF ISLAM'S OWN INTERNAL STRUGGLES, IT IS NOT EASY TO SEE WHO WE SHOULD SUPPORT AND HOW. THIS REPORT PROVIDES DETAILED DESCRIPTIONS OF SUBGROUPS, THEIR STANDS ON VARIOUS ISSUES, AND WHAT THOSE

STANDS MAY MEAN FOR THE WEST. SINCE THE OUTCOMES CAN MATTER GREATLY TO INTERNATIONAL COMMUNITY, THAT COMMUNITY MIGHT WISH TO INFLUENCE THEM BY PROVIDING SUPPORT TO APPROPRIATE ACTORS. THE AUTHOR RECOMMENDS A MIXED APPROACH OF PROVIDING SPECIFIC TYPES OF SUPPORT TO THOSE WHO CAN INFLUENCE THE OUTCOMES IN DESIRABLE WAYS.

*SHI' I ISLAM* - NAJAM HAIDER 2014-08-11

THIS BOOK EXAMINES THE DEVELOPMENT OF SHI' I ISLAM THROUGH THE LENSES OF BELIEF, NARRATIVE, AND MEMORY.

*APPROACHES TO THE QUR'AN IN CONTEMPORARY IRAN* - ALESSANDRO CANCIAN 2019

APPROACHES TO THE QUR'AN IN CONTEMPORARY IRAN EXPLORES THE IMPORTANCE OF THE QUR'AN IN THE RELIGIOUS, ARTISTIC, POLITICAL, AND INTELLECTUAL DISCOURSES IN MODERN AND CONTEMPORARY IRAN FROM THE NINETEENTH CENTURY TO THE PRESENT. THE CHAPTERS INCLUDED IN THE VOLUME HAVE BEEN WRITTEN BY SOME OF THE MOST AUTHORITATIVE SPECIALISTS IN THE MODERN HISTORY OF IRAN. THEIR CONTRIBUTIONS SPAN A WIDE RANGE OF SUBJECTS AND THEMES, COVERING SUCH VARIED GROUND AS THE EXAMINATION OF THE TRENDS IN QUR'ANIC EXEGESIS THAT ARE CURRENTLY PROMINENT IN IRAN, THE USE OF QUR'ANIC THEMES IN CONTEMPORARY IRANIAN CINEMA, THE CONCEPT OF REVELATION AS THE BASIS OF DIVERSE POLITICAL TRENDS IN THE ISLAMIC REPUBLIC OF IRAN, SUFI MYSTICAL

INTERPRETATIONS OF THE QUR'AN THE USE OF THE QUR'AN IN THE ARTS, THE QUR'AN AS A LIVING SCRIPTURE IN SPECIFIC INTELLECTUAL AND SOCIAL CIRCLES, AND CASE STUDIES OF INDIVIDUAL INTELLECTUALS. THROUGH THIS WIDE-RANGING SURVEY, THE BOOK AIMS TO BECOME A REFERENCE FOR ANYONE INTERESTED IN THE QUR'AN'S IMPRINT ON THE RELIGIOUS, POLITICAL, CULTURAL, AND ANTHROPOLOGICAL HISTORY OF MODERN AND CONTEMPORARY IRANIAN SOCIETY. THE MAPS SERVE TO SITUATE THE READER GEOGRAPHICALLY AND A CAREFUL SELECTION OF PHOTOGRAPHS BRING A FLAVOUR OF IRANIAN RELIGIOUS CULTURE DURING THIS PERIOD.

**ALI.THE WELL-GUARDED SECRET: FIGURES OF THE FIRST MASTER IN SHI'Ī SPIRITUALITY** - MOHAMMAD ALI AMIR-MOEZZI 2022-11-07

'AL[?] , SON OF AB[?] [?] [?] LIB IS THE THEOPHANIC GUIDE OF SHI'Ī SPIRITUALITY. THROUGH A DETAILED ANALYSIS OF DIFFERENT CATEGORIES OF SOURCES, THIS BOOK DEMONSTRATES THAT SHI'ISM IS THE RELIGION OF 'AL[?] LIKE CHRISTIANITY IS THE RELIGION OF CHRIST.

**AMERICAN JOURNAL OF ISLAMIC SOCIAL SCIENCES 14:4** -

MONEER M. AL-OTAIBI AND HAKIM M. RASHID

THE AMERICAN JOURNAL OF ISLAMIC SOCIAL SCIENCES (AJISS), ESTABLISHED IN 1984, IS A QUARTERLY, DOUBLE BLIND PEER-REVIEWED AND INTERDISCIPLINARY JOURNAL, PUBLISHED BY THE INTERNATIONAL INSTITUTE OF ISLAMIC

THOUGHT (IIIT), AND DISTRIBUTED WORLDWIDE. THE JOURNAL SHOWCASES A WIDE VARIETY OF SCHOLARLY RESEARCH ON ALL FACETS OF ISLAM AND THE MUSLIM WORLD INCLUDING SUBJECTS SUCH AS ANTHROPOLOGY, HISTORY, PHILOSOPHY AND METAPHYSICS, POLITICS, PSYCHOLOGY, RELIGIOUS LAW, AND TRADITIONAL ISLAM.

**SHI'ISM** - SEYYED HOSSEIN NASR 1988-01-01

THIS IS AN ANTHOLOGY OF THE MOST SIGNIFICANT WRITING ON THE DOCTRINAL, INTELLECTUAL, AND SPIRITUAL DIMENSIONS OF SHI'ISM. THE WORKS INCLUDED HERE FOSTER AN INTERPRETIVE UNDERSTANDING OF SHI'ISM IN ITS DOGMATIC AND COGNITIVE ASPECTS. THE INTENT OF THIS BOOK IS TO BALANCE THE ATTENTION THAT HAS BEEN FOCUSED ON THE POLITICAL ASPECT OF SHI'ISM. SHI'ISM IS OFTEN SEEN, NOT ONLY AS AN ESSENTIALLY POLITICAL PHENOMENON, BUT AS A CREED OF VIOLENCE. UNDERSTANDING SHI'ISM IN ITS TOTAL REALITY WILL ENCOURAGE A MORE BALANCED APPROACH TO ISSUES WHICH ARE VIEWED MOSTLY POLITICALLY. WHILE NOT DENYING THE IMPORTANCE OF POLITICAL MANIFESTATIONS, THIS BOOK OFFERS AN UNDERSTANDING OF THE OFTEN NEGLECTED RELIGIOUS BELIEFS AND SPIRITUAL PRACTICES OF THIS WORLD COMMUNITY.

**ISLAM IN HISTORICAL PERSPECTIVE** - ALEXANDER KNYSH 2016-10-26

ISLAM IN HISTORICAL PERSPECTIVE PROVIDES READERS WITH AN INTRODUCTION TO ISLAM, ISLAMIC HISTORY AND

SOCIETIES WITH CAREFULLY SELECTED HISTORICAL AND SCRIPTURAL EVIDENCE THAT ENABLES THEM TO FORM A COMPREHENSIVE AND BALANCED VISION OF ISLAM'S RISE AND EVOLUTION ACROSS THE CENTURIES AND UP TO THE PRESENT DAY. COMBINING HISTORICAL AND CHRONOLOGICAL APPROACHES, THE BOOK EXAMINES INTELLECTUAL DIALOGUES AND SOCIO-POLITICAL STRUGGLES WITHIN THE EXTRAORDINARY RICH ISLAMIC TRADITION. TREATING ISLAM AS A SOCIAL AND POLITICAL FORCE, THE BOOK ALSO ADDRESSES MUSLIM DEVOTIONAL PRACTICES, ARTISTIC CREATIVITY AND THE STRUCTURES OF EVERYDAY EXISTENCE. ISLAM IN HISTORICAL PERSPECTIVE IS DESIGNED TO HELP READERS TO DEVELOP PERSONAL EMPATHY FOR THE SUBJECT BY RELATING IT TO THEIR OWN EXPERIENCES AND BURNING ISSUES OF TODAY. IT CONTAINS A WEALTH OF HISTORICAL ANECDOTES AND QUOTATIONS FROM ORIGINAL SOURCES THAT ARE INTENDED TO EMPHASIZE ITS PRINCIPAL POINTS IN A MEMORABLE WAY. THIS NEW EDITION FEATURES A THOROUGHLY REVISED AND UPDATED TEXT, NEW ILLUSTRATIONS, EXPANDED STUDY QUESTIONS AND CHAPTER SUMMARIES.

*SHI'Ī ISLAM AND SUFISM* - DENIS HERMANN 2020  
INTRODUCTION: NEW PERSPECTIVES ON IMAMI SHI'Ī-SUFI RELATIONS IN THE MODERN AND PRE-MODERN PERIODS / DENIS HERMANN AND MATHIEU TERRIER -- PART ONE:  
ALTERNATIVES TO ANTI-SUFI DISCOURSES IN PRE-MODERN

AND MODERN SHI'Ī LITERATURE -- 1. THE DEFENSE OF SUFISM AMONG TWELVER SHI'Ī SCHOLARS OF EARLY MODERN AND MODERN TIMES: TOPICS AND ARGUMENTS / MATHIEU TERRIER -- 2. THE LIMITS OF "ORTHODOXY"?: NOTES ON THE ANTI-ABŪ MUSLIM POLEMIC OF EARLY 11TH/17TH-CENTURY IRAN / ANDREW NEWMAN.

**EARLY ISLAMIC MYSTICISM** - MICHAEL ANTHONY SELLS 1996

THIS VOLUME MAKES AVAILABLE AND ACCESSIBLE THE WRITINGS OF THE CRUCIAL EARLY PERIOD OF ISLAMIC MYSTICISM DURING WHICH SUFISM DEVELOPED AS ONE OF THE WORLD'S MAJOR MYSTICAL TRADITIONS. THE TEXTS ARE ACCOMPANIED BY COMMENTARY ON THEIR HISTORICAL, LITERARY AND PHILOSOPHICAL CONTEXT.

THE UNIVERSITY OF VIRGINIA RECORD - UNIVERSITY OF VIRGINIA 2007

ENCYCLOPEDIA OF ISLAM AND THE MUSLIM WORLD - RICHARD C. MARTIN 2004

REVIEW: "THIS TWO-VOLUME SET ON ISLAM IS A TIMELY RESOURCE AIMED AT THE GENERAL READER. MORE THAN 500 ARTICLES, 200-5,000 WORDS IN LENGTH, DESCRIBE THE ISLAMIC WORLD FROM ITS KNOWN BEGINNINGS TO THE PRESENT DAY. A 'SYNOPTIC OUTLINE OF ENTRIES' AT THE BEGINNING OF VOLUME ONE PRESENTS A THEMATIC OVERVIEW OF THE ENCYCLOPEDIA THAT FACILITATES BROWSING. A GLOSSARY



OF TERMS AND A PRONUNCIATION KEY APPEAR AT THE END OF VOLUME TWO, FOLLOWED BY GENEALOGIES, TIMELINES, AND A DETAILED INDEX."--"REFERENCE THAT ROCKS," AMERICAN LIBRARIES, MAY 2005.

**FAITH AND PRACTICE OF ISLAM** - WILLIAM C. CHITTICK  
1992-10-22

WILLIAM C. CHITTICK IS ASSOCIATE PROFESSOR OF RELIGIOUS STUDIES AT STATE UNIVERSITY OF NEW YORK, STONY BROOK. HIS OTHER BOOKS INCLUDE A SHI'ITE ANTHROLOGY; THE SUFI PATH OF KNOWLEDGE: IBN AL-ARABI'S METAPHYSICS OF IMAGINATION; AND THE SUFI PATH OF LOVE: THE SPIRITUAL TEACHINGS OF RUMI, ALL PUBLISHED BY SUNY PRESS.

*UNKNOWING AND THE EVERYDAY* - SEEMA GOLESTANEH  
2022-11-18

IN UNKNOWING AND THE EVERYDAY SEEMA GOLESTANEH EXAMINES HOW SUFI MYSTICAL EXPERIENCE IN IRAN SHAPES CONTEMPORARY LIFE. CENTRAL TO THIS PROCESS IS MA'RIFAT, OR "UNKNOWING"—THE IDEA THAT, AS IT IS ULTIMATELY IMPOSSIBLE TO FULLY UNDERSTAND THE DIVINE, HUMANITY MUST OPERATE FROM AN ENGAGED AWARENESS THAT IT KNOWS NOTHING. GOLESTANEH SHOWS THAT RATHER THAN CONSIDERING MA'RIFAT AN OBSTACLE TO INTELLECTUAL ENGAGEMENT, SUFIS EMBRACE THAT THERE WILL ALWAYS BE THAT WHICH THEY DO NOT KNOW. FROM THIS POSITION, THEY AFFIRM BOTH THE LIMITS OF HUMAN KNOWLEDGE AND THE

MYSTERIES OF THE PROFANE WORLD. THROUGH ETHNOGRAPHIC CASE STUDIES, GOLESTANEH TRACES THE AFFECTIVE AND SENSORY DIMENSIONS OF MA'RIFAT IN CONTEXTS SUCH AS THE CREATION OF COLLECTIVE SUFI SPACES, THE INTERPRETATION OF PERSIAN POETRY, FORMULATIONS OF SELFHOOD AND NON-SELFHOOD, AND THE NAVIGATION OF THE SOCIO-MATERIAL REALM. BY OUTLINING THE RELATIONSHIP BETWEEN MA'RIFAT AND RELIGIOUS, AESTHETIC, AND SOCIAL LIFE IN IRAN, GOLESTANEH DEMONSTRATES THAT FOR SUFIS THE OUTER BOUNDS OF HUMAN THOUGHT ARE THE BEGINNING RATHER THAN THE LIMIT.

THE SAYINGS AND WISDOM OF IMAM ALI - 2018-12-10  
THE SAYINGS AND WISDOM OF IMAM 'ALI TRANSCEND SUPERFICIAL DIFFERENCES, TO REVEAL EVERLASTING TRUTHS THAT CAN ONLY SERVE TO GUIDE AND ILLUMINATE THE SEEKER AND TRAVELER ON HIS OR HER JOURNEY THROUGH LIFE, AS CLEARLY, CONSTANTLY, AND UNERRINGLY AS THE POLE STAR.

**THE CAMBRIDGE COMPANION TO CLASSICAL ISLAMIC THEOLOGY** - TIM WINTER 2008-05-22

THIS SERIES OF CRITICAL REFLECTIONS ON THE EVOLUTION AND MAJOR THEMES OF PRE-MODERN MUSLIM THEOLOGY BEGINS WITH THE REVELATION OF THE KORAN, AND EXTENDS TO THE BEGINNINGS OF MODERNITY IN THE EIGHTEENTH CENTURY. THE SIGNIFICANCE OF ISLAMIC THEOLOGY REFLECTS THE IMMENSE IMPORTANCE OF ISLAM IN THE HISTORY OF MONOTHEISM, TO WHICH IT HAS BROUGHT A UNIQUE APPROACH AND STYLE,

AND A RANGE OF SOLUTIONS WHICH ARE OF ABIDING INTEREST. DEVOTING ESPECIAL ATTENTION TO QUESTIONS OF RATIONALITY, SCRIPTURAL FIDELITY, AND THE CONSTRUCTION OF 'ORTHODOXY', THIS VOLUME INTRODUCES KEY MUSLIM THEORIES OF REVELATION, CREATION, ETHICS, SCRIPTURAL INTERPRETATION, LAW, MYSTICISM, AND ESCHATOLOGY. THROUGHOUT THE TREATMENT IS FIRMLY SET IN THE HISTORICAL, SOCIAL AND POLITICAL CONTEXT IN WHICH ISLAM'S DISTINCTIVE UNDERSTANDING OF GOD EVOLVED. DESPITE ITS IMPORTANCE, ISLAMIC THEOLOGY HAS BEEN NEGLECTED IN RECENT SCHOLARSHIP, AND THIS BOOK PROVIDES A UNIQUE, SCHOLARLY BUT ACCESSIBLE INTRODUCTION.

**SHI'Ī ISLAM AND SUFISM** - DENIS HERMANN 2020-01-23  
OFFERING NEW PERSPECTIVES ON THE RELATIONSHIP BETWEEN SHI'IS AND SUFIS IN MODERN AND PRE-MODERN TIMES, THIS BOOK CHALLENGES THE SUPPOSED OPPOSITION BETWEEN THESE TWO ESOTERIC TRADITIONS IN ISLAM BY EXPLORING WHAT COULD BE CALLED "SHI'Ī SUFISM" AND "SUFI-ORIENTED SHI'ISM" AT VARIOUS POINTS IN HISTORY. THE CHAPTERS ARE BASED ON NEW RESEARCH IN TEXTUAL STUDIES AS WELL AS FIELDWORK FROM A BROAD GEOGRAPHICAL AREAS INCLUDING THE INDIAN SUBCONTINENT, ANATOLIA AND IRAN. COVERING A LONG PERIOD STRETCHING FROM THE EARLY POST-MONGOL CENTURIES, THROUGHOUT THE ENTIRE SAFAWID ERA (906-1134/1501-1722) AND BEYOND, IT IS CONCERNED NOT ONLY WITH THE SPHERE OF THE RELIGIOUS SCHOLARS

BUT ALSO WITH DIFFERENT STRATA OF SOCIETY. THE FIRST PART OF THE VOLUME LOOKS AT THE DIVERSITY OF THE DISCOURSE ON SUFISM AMONG THE SHI'Ī "ULAMA" IN THE RUN UP TO AND DURING THE SAFAWID PERIOD. THE SECOND PART FOCUSES ON THE SOCIAL AND INTELLECTUAL HISTORY OF THE MOST POPULAR SHI'Ī SUFI ORDER IN IRAN, THE NĪMAT ALLAHIYYA. THE THIRD PART EXAMINES THE RELATIONSHIP BETWEEN SHI'ISM AND SUFISM IN THE LITTLE-EXPLORED LITERARY TRADITIONS OF THE ALEVI-BEKTASHI AND THE KHAKSARIYYA SUFI ORDER. WITH CONTRIBUTIONS FROM LEADING SCHOLARS IN SHI'ISM AND SUFISM STUDIES, THE BOOK IS THE FIRST TO REVEAL THE MUTUAL INFLUENCES AND CONNECTIONS BETWEEN SHI'ISM AND SUFISM, WHICH UNTIL NOW HAVE BEEN LITTLE EXPLORED.

**THE PRESENCE OF THE PROPHET IN EARLY MODERN AND CONTEMPORARY ISLAM** - DENIS GRIL 2022

THE THREE-VOLUME SERIES TITLED 'THE PRESENCE OF THE PROPHET IN EARLY MODERN AND CONTEMPORARY ISLAM', IS THE FIRST ATTEMPT TO EXPLORE THE DYNAMICS OF THE REPRESENTATION OF THE PROPHET MUHAMMAD IN THE COURSE OF MUSLIM HISTORY UNTIL THE PRESENT. THIS FIRST COLLECTIVE VOLUME OUTLINES HIS FIGURE IN THE EARLY ISLAMIC TRADITION, AND ITS LATER TRANSFORMATIONS UNTIL RECENT TIMES THAT WERE SHAPED BY PROPHET-CENTERED PIETY AND POLITICS. A VARIETY OF CASE STUDIES OFFERS A UNIQUE OVERVIEW OF THE INTERPLAY OF SUNNI AND SHI'Ī

DOCTRINES WITH LITERATURE AND ARTS IN THE FORMATION OF HIS IMAGE. THEY TRACE THE INTEGRATIVE AND CONFLICTUAL QUALITIES OF A "PROPHETIC CULTURE", IN WHICH THE PROPHET OF ISLAM CONTINUES HIS PRESENCE AMONG THE MUSLIM BELIEVERS. CONTRIBUTORS: HIBA ABID, NELLY AMRI, CATERINA BORI, FRANCESCO CHIABOTTI, RACHIDA CHIH, ADRIEN DE JARMY, DANIEL DE SMET, MOHAMED THAMI EL HARRAK, BRIGITTE FOULON, DENIS GRIL, CHRISTIANE GRUBER, TOBIAS HEINZELMANN, DAVID JORDAN, PIERRE LORY, CATHERINE MAYEUR-JAOUEN, SAMUELA PAGANI, ALEXANDRE PAPAS, MICHELE PETRONE, STEFAN REICHMUTH, MERYEM SEBTI, DILEK SARMIS, MATTHIEU TERRIER, JEAN-JACQUES THIBON, MARC TOUTANT, RUGGIERO VIMERCATI SANSEVERINO. ALSO AVAILABLE IN OPEN ACCESS.

*POLITICAL QUIETISM IN ISLAM* - SAUD AL-SARHAN  
2019-12-26

IN RECENT YEARS, ISLAM – WHETHER VIA THE DERIVATIVES OF 'POLITICAL ISLAM' OR 'ISLAMISM' – HAS COME TO BE SEEN AS AN 'ACTIVIST' FORCE IN SOCIAL AND POLITICAL SPHERES WORLDWIDE. WHAT SUCH REPRESENTATIONS HAVE NEGLECTED IS THE STRONG COUNTERVAILING TRADITION OF POLITICAL QUIETISM. POLITICAL QUIETISM IN ISLAM HOLDS THAT IT IS NOT FOR MUSLIMS TO QUESTION OR OPPOSE THEIR LEADERS. RATHER, THE FAITHFUL SHOULD CONCENTRATE ON THEIR PIETY, PRAYER, RELIGIOUS RITUALS AND PERSONAL QUEST FOR VIRTUE. THIS BOOK IS THE FIRST TO ANALYZE THE

HISTORY AND MEANING OF POLITICAL QUIETISM IN ISLAMIC SOCIETIES. IT TAKES AN INNOVATIVE CROSS-SECTARIAN APPROACH, INVESTIGATING THE PHENOMENON AND PRACTICE ACROSS BOTH SUNNI AND SHI' I COMMUNITIES. CONTRIBUTORS DECONSTRUCT AND INTRODUCE THE VARIOUS FORMS OF POLITICAL QUIETISMS FROM THE TIME OF THE PROPHETIC REVELATIONS THROUGH TO THE CONTEMPORARY ERA. CHAPTERS COVER ISSUES RANGING FROM THE POLITICS OF PUBLIC PIETY AMONG THE WOMEN PREACHERS IN SAUDI ARABIA, THROUGH TO THE LEGAL DISCOURSES IN THE CAUCASUS, THE DIFFERENT SHI' I COMMUNITIES IN IRAN, LEBANON, IRAQ AND PAKISTAN, AND THE GREEN MOVEMENT IN AZERBAIJAN. THE AUTHORS DESCRIBE A WIDE RANGE OF POLITICAL QUIETISMS AND ASSESS THE CONTINUING SIGNIFICANCE OF THE TRADITION, BOTH TO THE STUDY OF ISLAM AND TO THE MODERN WORLD TODAY.

*SALVATION AND HELL IN CLASSICAL ISLAMIC THOUGHT* - MARCO DEMICHELIS 2018-07-12

SALVATION AND HELL IN CLASSICAL ISLAMIC THOUGHT USES CLASSICAL ISLAMIC SOURCES TO TRACE THE DEVELOPMENT OF ISLAMIC ESCHATOLOGY DURING THE FORMATIVE CENTURIES OF ISLAMIC INTELLECTUAL HISTORY. MARCO DEMICHELIS DRAWS ON CLASSICAL ISLAMIC SCHOLARS, INCLUDING IBN SINA, AL-GHAZALI, IBN TAYMIYYA, AND IBN QAYYIM AL-JAWZIYYA, TO BRING TOGETHER CONCEPTS FROM ISLAMIC PHILOSOPHY, THEOLOGY AND MYSTICISM – INCLUDING PROTO-

SUFISM – TO EXAMINE THE INTERPLAY OF THESE CONCEPTS BETWEEN THESE TRADITIONS. THE DOCTRINES OF SALVATION FROM HELL ARE EXAMINED IN DEPTH, IN PARTICULAR THE THEORY OF THE ANNIHILATION OF HELL, WHICH PROPOSES THE IDEA THAT THERE WILL BE A TIME WHEN HELL WILL BE EMPTY AND NO LONGER INHABITED. THIS IS THE FIRST BOOK TO EXAMINE ISLAMIC ESCHATOLOGY IN THE CLASSICAL PERIOD, AND ADDS TO THE GROWING SCHOLARSHIP ON ISLAMIC VIEWS ON SALVATION AND THE ETERNITY OF HELL. IT WILL BE ESSENTIAL READING FOR SCHOLARS OF ISLAMIC INTELLECTUAL HISTORY, THEOLOGY, AND COMPARATIVE RELIGION.

**ISLAM: A VERY SHORT INTRODUCTION** - MALISE RUTHVEN  
2012-01-26

ISLAM FEATURES WIDELY IN THE NEWS, OFTEN IN ITS MOST MILITANT FORMS, BUT FEW PEOPLE IN THE NON-MUSLIM WORLD REALLY UNDERSTAND ITS NATURE. MALISE RUTHVEN'S VERY SHORT INTRODUCTION, OFFERS ESSENTIAL INSIGHTS INTO THE BIG ISSUES, PROVIDES FRESH PERSPECTIVES ON CONTEMPORARY QUESTIONS, AND GUIDES US THROUGH THE COMPLEX DEBATES.

*THE MAKING OF SHIA AYATOLLAHS* - SAYED HASSAN AKHLAQ  
2023-05-15

THE MAKING OF SHIA AYATOLLAHS IS A UNIFORMLY BALANCED AND SCHOLARLY BUT EMPATHETIC PORTRAYAL OF THE APPEARANCE, CONSTRUCTION, AND DYNAMISM OF SHIA HAWZAS, AYATOLLAHS' ATTITUDES AND SCHOLARSHIP, AND

THE MEETING OF FAITH, KNOWLEDGE, AND POPULARITY IN SHIA ISLAM.

*THE SAFAVID WORLD* - RUDI MATTHEE 2021-07-21

THE SAFAVID WORLD BRINGS TOGETHER THIRTY CHAPTERS ON MANY ASPECTS OF THE COMPLEX SAFAVID STATE, 1501-1722. WITH THE LATEST INSIGHTS AND ARGUMENTS, SOME OFFER OVERVIEWS OF THE PERIOD OR TOPIC AT HAND, AND OTHERS PRESENT NEW INTERPRETATIONS OF OLD QUESTIONS BASED ON NEWLY FOUND SOURCES. IN ADDITION TO POLITICAL HISTORY AND RELIGIOUS LIFE, THE CHAPTERS IN THIS VOLUME COVER ECONOMIC CONDITIONS, COMMERCIAL LINKS AND ACTIVITIES, SOCIAL RELATIONS, AND ARTISTIC EXPRESSIONS. THEY DO SO IN WAYS THAT STRETCH BOTH THE TEMPORAL AND GEOGRAPHICAL PERIMETERS OF THE SUBJECT, AND CONTRIBUTORS ALSO EXAMINE SAFAVID IRAN WITH AN EYE TO BOTH ITS MONGOL AND TIMURID ANCEDENTS AND ITS LONG AFTERLIFE FOLLOWING THE FALL OF THE DYNASTY. UNLIKE TRADITIONAL SCHOLARSHIP WHICH TENDED TO VIEW THE COUNTRY AS UNIQUE, SUI GENERIS, AND BARELY AFFECTED BY THE OUTSIDE WORLD, THE SAFAVID WORLD SITUATES IRAN IN A WIDER, REGIONAL OR GLOBAL CONTEXT. EXAMINING THE SAFAVIDS FROM THEIR FOUNDATIONS IN THE FOURTEENTH CENTURY TO THEIR RELATIONS WITH THE REST OF THE WORLD IN THE EIGHTEENTH CENTURY, THIS STUDY IS ESSENTIAL READING FOR UNDERGRADUATES, POSTGRADUATES, AND SCHOLARS OF THE

SAFAVID WORLD AND THE HISTORY AND CULTURE OF IRAN AND THE MIDDLE EAST.

**REASON AND TRADITION IN ISLAMIC ETHICS** - GEORGE F. HOURANI 2007-04-18

PREFACE; FOREWORD MICHAEL MARMURA; CONVENTIONS; TITLES AND LOCATIONS OF THE ORIGINAL ARTICLES; INTRODUCTION; 1. ISLAMIC THEOLOGY AND MUSLIM PHILOSOPHY; 2. ETHICS IN CLASSICAL ISLAM: A CONSPECTUS; 3. ETHICAL PRESUPPOSITIONS OF THE QUR'AN; 4. 'INJURING ONESELF' IN THE QUR'AN, IN THE LIGHT OF ARISTOTLE; 5. TWO THEORIES OF VALUE IN EARLY ISLAM; 6. ISLAMIC AND NON-ISLAMIC ORIGIN OF MU'TAZILITE ETHICAL RATIONALISM; 7. THE RATIONALIST ETHICS OF 'ABD AL-JABBAR; 8. DELIBERATION IN ARISTOTLE AND 'ABD AL-JABBAR; 9. ASH'ARI; 10. JUWAYNI'S CRITICISMS OF MU'TAZILITE ETHICS; 11. GHAZALI ON THE ETHICS OF ACTION; 12. REASON AND REVELATION IN IBN HAZM'S ETHICAL THOUGHT; 13. THE BASIS OF AUTHORITY OF CONSENSUS IN SUNNITE ISLAM; 14. IBN SINA'S 'ESSAY ON THE SECRET OF DESTINY'; 15. AVERROES ON GOOD AND EVIL; 16. COMBINATIONS OF REASON AND TRADITION IN ISLAMIC ETHICS; SELECT BIBLIOGRAPHY; INDEX.

*THE ART AND MATERIAL CULTURE OF IRANIAN SHI'ISM* - PEDRAM KHOSRONEJAD 2011

"SHI' ISLAM HAS BEEN THE OFFICIAL RELIGION OF IRAN FROM THE SAFAVIDS (1501-1732) TO THE PRESENT DAY. THE

SHI' WORLD EXPERIENCE HAS PROVIDED A RICH ARTISTIC TRADITION, ENCOMPASSING PAINTING, SCULPTURE AND THE PRODUCTION OF ARTEFACTS AND PERFORMANCE, WHICH HAS HELPED TO EMBED SHI' IDENTITY IN IRAN AS PART OF ITS NATIONAL NARRATIVE. IN WHAT AREAS OF MATERIAL CULTURE HAS IRANIAN SHI'ISM MANIFESTED ITSELF THROUGH OBJECTS OR BUILDINGS THAT ARE UNIQUE WITHIN THE OVERALL CULTURE OF ISLAM? TO WHAT EXTENT IS THE ART AND ARCHITECTURE OF IRAN FROM THE SAFAVID PERIOD ONWARDS IDENTIFIABLY SHI'? WHAT DOES THIS SAY ABOUT THE RELATIONSHIP OF NATION, STATE AND FAITH IN IRAN? HERE, LEADING EXPERTS TRACE THE MATERIAL HERITAGE OF IRANIAN SHI'ISM WITHIN EACH OF ITS POLITICAL, RELIGIOUS AND CULTURAL DIMENSIONS."--BLOOMSBURY PUBLISHING.

**SUFISM AND THEOLOGY** - AYMAN SHIHADAH 2007-11-21  
SUFISM AND THEOLOGY ARE TWO MAJOR CURRENTS IN ISLAMIC THOUGHT AND RELIGIOUS CULTURE, AND OVER THE CENTURIES THEY HAVE DISPLAYED IMMENSE DIVERSITY AND INTELLECTUAL RICHNESS. THIS BOOK TAKES A FLEXIBLE AND INCLUSIVE APPROACH TO THESE TRENDS, REVEALING BOTH HOW SUFIS APPROACHED THEOLOGICAL TRADITIONS AND THEMES AND PRACTISED THEOLOGY THEMSELVES, AND HOW THEOLOGIAN APPROACHED DIFFERENT ASPECTS OF SUFISM. COMPRISING CHAPTERS BY LEADING SPECIALISTS IN THE FIELD, THIS VOLUME IS THE FIRST TO EXPLORE THE HISTORICALLY COMPLEX INTERFACE BETWEEN THESE TWO MAJOR CURRENTS,

HIGHLIGHTING KEY POINTS OF TENSION AND INTERACTION. TAKING US THROUGH AN ARRAY OF SUBJECTS, INCLUDING HERMENEUTICS, PSYCHOLOGY AND METAPHYSICS, LIGHT IS SHED ON MAJOR INTELLECTUAL TRENDS AND FIGURES FROM THE 12TH CENTURY UP TO THE MODERN PERIOD. THESE RANGE FROM AL-HALLAJ, IBN 'ARABI AND IBN SAB'IN, TO FAKHR AL-DIN AL-RAZI, IBN TAYMIYYA, HAYDAR AMULI AND IBN KEMAL PASHA, FROM THE OTTOMAN CONTEXT TO THE SAFAVID, AND FROM SUNNISM TO SHI'ISM

SHI'ISM REVISITED - LIYAKAT TAKIM 2021-11-15

"CONTEMPORARY MUSLIMS FACE THE CHALLENGE OF HOW CAN A LEGAL SYSTEM THAT WAS FORMULATED IN THE CLASSICAL PERIOD OF ISLAM RESPOND TO THE MULTITUDINOUS CHALLENGES THAT PRESENT-DAY MUSLIMS ENCOUNTER? IS THERE A NEED FOR REFORMATION IN ISLAM? IF SO, WHERE SHOULD IT BEGIN AND IN WHICH DIRECTION SHOULD IT PROCEED? ADDRESSING THIS GAP IN WESTERN SCHOLARSHIP, AND CONTRIBUTING TO THE ONGOING DEBATE IN ISLAMIC SCHOLARSHIP, SHI'ISM REVISITED: IJTIHAD AND REFORMATION IN CONTEMPORARY TIMES WILL: (I) EXPLORE HOW MODERNITY HAS IMPINGED ON THE CLASSICAL FORMULATION OF ISLAMIC LAW, AND (II) ANALYSE HOW SHI'I JURISTS HAVE RESPONDED TO THE INTERSECTION OF SHARI'A (ISLAMIC LAW) AND MODERNITY. THE STUDY IS ORIGINAL AND GROUND-BREAKING IN THAT IT SEEKS TO TACKLE ISSUES SUCH AS HOW ISLAMIC LAW IS BEING REVISED BY SHI'I SCHOLARS

ON CASES SUCH AS HUMAN RIGHTS, GENDER EQUALITY, THE RIGHTS OF NON-MUSLIM MINORITIES, AND RECONFIGURING THE RATIONAL AND MORAL BASIS OF ISLAMIC LAW. SUCH QUESTIONS HAVE REQUIRED SCHOLARS TO APPLY IJTIHAD (INDEPENDENT REASONING) IN PROVIDING SOLUTIONS TO THE PRESSING QUESTIONS IN THE RELIGIOUS AND SOCIAL FIELDS. BY EXAMINING THE PRINCIPLES AND APPLICATION OF ISLAMIC LEGAL THEORY (USUL AL-FIQH) AND REFORMATION IN SHI'ISM, AS WELL AS THE CURRENT DISCOURSE ON JURISTIC HERMENEUTICS AND THE BASIS OF A NEW IJTIHAD, THIS RESEARCH WILL ADDRESS TOPICS THAT HAVE ATTRACTED MUCH PUBLIC ATTENTION. SINCE SUCH ISSUES HAVE BEEN LARGELY NEGLECTED BY WESTERN SCHOLARSHIP, THIS BOOK WILL PROVIDE A UNIQUE ANALYSIS OF IJTIHAD AND REFORMATION IN THE SHI'I WORLD"--

SECULARIZATION OF ISLAM IN POST-REVOLUTIONARY IRAN - MAHMOUD PARGOO 2021-05-31

EXAMINING THE TRAJECTORY OF THE SECULARIZATION OF ISLAM IN IRAN, THIS BOOK EXPLAINS HOW EFFORTS TO ISLAMIZE SOCIETY LED, SELF-DESTRUCTIVELY, TO ITS SECULARIZATION. THE RESEARCH ENGAGES A RANGE OF DEBATES ACROSS DIFFERENT FIELDS, EMPHASIZING THE POLITICAL AND EPISTEMOLOGICAL INSTABILITY OF THE BASIC CATEGORIES SUCH AS ISLAM, SHARIA, AND SECULARISM. THE VOLUME IS AN INTERDISCIPLINARY STUDY OF BOTH THE HISTORY OF ISLAMIC REVIVAL AND KHOMEINI'S VERY SPECIFIC

MERGER OF ISLAMIC LAW AND MYSTICISM. IT TRACES BACK THE PROCESS OF SECULARIZATION TO THE EARLY ENCOUNTER OF IRANIAN INTELLECTUALS WITH EUROPEANS AND ADOPTION OF THEIR FUNDAMENTAL FRAMEWORK IN AN ISLAMIC GUISE. THE PROCESS CONTINUED UNTIL THE ISLAMIC REVOLUTION OF IRAN IN 1979, WHEN KHOMEINI TRIED TO SUBSTANTIVELY DE-SECULARIZE IRANIAN SOCIAL IMAGINARIES. HIS ATTEMPTS WERE NOT FOLLOWED UP BY HIS FOLLOWERS, WHO VIGOROUSLY REINSTATED THE PREVIOUS TREND, AFTER HIS DEATH, RESULTING IN A POLITY THAT IS MOSTLY SECULAR BUT WITH ISLAMIC ORNAMENTS. BRINGING TOGETHER AREA STUDIES (IRAN), RELIGIOUS STUDIES (ISLAM), AND POLITICAL THEORY (SECULARISM), THIS INTERDISCIPLINARY VOLUME PLACES FINDINGS IN A BROADER NARRATIVE THAT IS BOTH SPECIFIC TO IRAN AND BROAD ENOUGH TO ENGAGE A GLOBAL READERSHIP.

**SHARIA AND THE MAKING OF THE MODERN EGYPTIAN** - REEM A. MESHAL 2014-01-01

IN THIS BOOK, THE AUTHOR EXAMINES SJJILLS, THE OFFICIAL DOCUMENTS OF THE OTTOMAN ISLAMIC COURTS, TO UNDERSTAND HOW SHARIA LAW, SOCIETY AND THE EARLY-MODERN ECONOMY OF SIXTEENTH- AND SEVENTEENTH-CENTURY OTTOMAN CAIRO RELATED TO THE PRACTICE OF CUSTOM IN DETERMINING RULINGS. IN THE SIXTEENTH CENTURY, A NEW LEGAL AND CULTURAL ORTHODOXY FOSTERED THE DEVELOPMENT OF AN EARLY-MODERN ISLAM THAT BROKE NEW GROUND, GIVING RISE TO A NEW CONCEPT OF THE CITIZEN AND HIS ROLE. CONTRARY TO THE PREVAILING SCHOLARLY VIEW, THIS WORK ADOPTS THE POSITION THAT LOCAL CUSTOM BEGAN TO DIMINISH AND DECLINE AS A SOURCE OF AUTHORITY. THESE ISSUES RESONATE TODAY, SEVERAL CENTURIES LATER, IN THE CONTINUING DISCUSSIONS OF INDIVIDUAL RIGHTS IN RELATION TO ISLAMIC LAW.